



AGENDA

CABINET

Monday, 30th March, 2009, at 10.00 am Ask for: **Karen Mannering /
Geoff Mills**
Darent Room, Sessions House, County Hall, Maidstone Telephone **(01622) 694367/
694289**

Tea/Coffee will be available 15 minutes before the meeting.

UNRESTRICTED ITEMS

(During these items the meeting is likely to be open to the public)

1. Declaration of Interests by Member in Items on the Agenda for this meeting
2. Minutes of the Meeting held on 2 February 2009 (Pages 1 - 4)
3. Revenue and Capital Budgets, Key Activity and Risk Monitoring (Pages 5 - 112)
4. Annual Business Plans 2009-10 (Pages 113 - 116)
5. Community Infrastructure Provision: Review of Current and Future Service Strategies in Kent (Pages 117 - 120)
6. Kent International Gateway Planning Inquiry (Pages 121 - 126)
7. Local Authority Proposed Co-ordinated Scheme for Primary and Secondary Schools in Kent and Admission Arrangements for Primary and Secondary School Community and Voluntary Controlled Schools 2010/11 (Pages 127 - 162)
8. Review of Specialist Unit and Designated Provision in Mainstream Schools - Lead School Implementation (Pages 163 - 186)
9. Kent's Policy Framework for Later Life (Pages 187 - 232)
10. The Transfer of People with Learning Disabilities from the NHS to Social Care (Pages 233 - 238)
11. Select Committee: Autistic Spectrum Disorder (ASD) (Pages 239 - 252)
12. Select Committee: Provision of Activities for Young People - Somewhere to go, someone to be (Pages 253 - 264)
13. National Year of Reading (NYR): A Legacy Beyond 2008 (Pages 265 - 272)
14. Decisions from Cabinet Scrutiny Committee - 10 February 2009 (Pages 273 - 274)
15. Other items which the Chairman decides are relevant or urgent

EXEMPT ITEMS

(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)

Peter Gilroy
Chief Executive
Friday, 20 March 2009

Please note that any background documents referred to in the accompanying papers maybe inspected by arrangement with the officer responsible for preparing the relevant report.